

# Holy Eucharist Rite II

Congregational responses are in *bold italic* type.  
“\*” Indicates where you are invited to stand as you are able.

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**\*Procession** (*please stand at the sound of the bell*)

## **\*Opening Acclamation**

Alleluia! Christ is risen.

*The Lord is risen indeed. Alleluia!*

## **\*Gloria in Excelsis**

Glory to God in the highest,

*and peace to his people on earth.*

*Lord God, heavenly King,*

*almighty God and Father,*

*we worship you, we give you thanks,*

*we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,*

*Lord God, Lamb of God,*

*you take away the sin of the world:*

*have mercy on us;*

*you are seated at the right hand of the Father:*

*receive our prayer.*

*For you alone are the Holy One,*

*you alone are the Lord,*

*you alone are the Most High,*

*Jesus Christ,*

*with the Holy Spirit,*

*in the glory of God the Father. Amen.*

## **\*Collect of the Day**

The Lord be with you

*And also with you.*

Let us pray...

*The celebrant says the Collect. At the conclusion, all respond with “Amen”.*

## **First Reading**

*At the conclusion of the reading:*

Hear what the Spirit is saying to God’s people.

*Thanks be to God*

Acts 10:34-43

## Psalm 118: 1-2, 14-24

Give thanks to the LORD, for he is good; \*  
*his mercy endures for ever.*

*Let Israel now proclaim, \**  
*"His mercy endures for ever."*

*The LORD is my strength and my song, \**  
*and he has become my salvation.*

*There is a sound of exultation and victory \**  
*in the tents of the righteous:*

*"The right hand of the LORD has triumphed! \**  
*the right hand of the LORD is exalted!*  
*the right hand of the LORD has triumphed!"*

*I shall not die, but live, \**  
*and declare the works of the LORD.*

*The LORD has punished me sorely, \**  
*but he did not hand me over to death.*

*Open for me the gates of righteousness; \**  
*I will enter them;*  
*I will offer thanks to the LORD.*

*"This is the gate of the LORD; \**  
*he who is righteous may enter."*

*I will give thanks to you, for you answered me \**  
*and have become my salvation.*

*The same stone which the builders rejected \**  
*has become the chief cornerstone.*

*This is the LORD's doing, \**  
*and it is marvelous in our eyes.*

*On this day the LORD has acted; \**  
*we will rejoice and be glad in it.*

## Second Reading

1 Corinthians 15:1-11

At the conclusion of the reading:  
Hear what the Spirit is saying to the Churches.  
*Thanks be to God*

## \*Gospel Reading

Mark 16:1-8

Prior to the reading:  
The Holy Gospel of our Lord Jesus Christ according to...  
*Glory to your, Lord Christ*

After the reading:  
The Gospel of the Lord  
*Praise to you, Lord Christ*

## The Sermon

The Rev. Kyle Cuperwich

## **\*The Renewal of Baptismal Vows**

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

**I do.**

Do you believe in God the Father?

**I believe in God, the Father almighty,  
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

**I will, with God's help.**

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

**I will, with God's help.**

Will you proclaim by word and example the Good News of God in Christ?

**I will, with God's help.**

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

**I will, with God's help.**

Will you strive for justice and peace among all people, and respect the dignity of every human being?

**I will, with God's help.**

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. *Amen.*

## **\*Prayers of the People**

After each petition ends in "Lord, in your mercy", all respond with "**hear our prayer.**"

## **\*The Peace**

The peace of the Lord be always with you

***And also with you***

Please exchange a "no contact" sign of peace with those around you. Examples include a wave or a bow.

## **Announcements**

## **Offertory**

The table is now prepared for the Eucharist. Monetary offerings can be placed in the designated collection plate at the conclusion or worship.

\*Once the table is prepared, all stand the following is said:

Blessed are you O Lord our God, Ruler of the Universe. Through your goodness we have this bread to offer. Fruit of the earth and the work of human hands, it will become for us the Bread of Life.

***Blessed be God forever.***

Blessed are you O Lord our God, Ruler of the Universe. Through your goodness we have this wine to offer, fruit of the vine and the work of human hands, it will become for us the Drink of Life.

***Blessed be God forever.***

## **\*The Eucharist**

The Lord be with you

***And also with you***

Lift up your hearts

***We lift them up to the Lord***

Let us give thanks to the Lord our God

***It is right to give him thanks and praise***

In this portion of the prayer, the Celebrant gives thanks to God the Father, for God's work in creation and revelation to God's people. Then follows the Sanctus, an angelic song of praise to God:

Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify you Name, as we say,

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

The Celebrant now offers praise to God for God's work of salvation in the world through Jesus Christ. This act of praise recalls the events of Jesus' final meal with his disciples. It was at this meal where Jesus took the bread and the cup, blessed them as his Body and Blood, and gave them to his disciples. Then follows:

...and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.*

The Celebrant then calls for the Holy Spirit to be sent upon the gifts so “they may be Body and Blood of Christ,” upon us gathered here, and upon the whole earth to bring all things into God’s new creation. The Eucharistic prayer then concludes with the final doxology, all responding with AMEN.

Through Christ, and in Christ, and with Christ, all honor and glory are yours Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. AMEN.

### **\*The Lord’s Prayer**

And now, as our Savior Christ has taught us, we are bold to say,

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.*

*Give us this day our daily bread.*

*And forgive us our trespasses,  
as we forgive those who trespass against us.*

*And lead us not into temptation,  
but deliver us from evil.*

*For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.*

### **\*The Breaking of the Bread**

The Celebrant breaks the bread, followed by a period of silence. Then, the following is said  
Alleluia! Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia!*

### **\*The Invitation**

The Gifts of God for the People of God.

*When receiving, hold out your hands flat to allow the worship leader to spray them with sanitizer. The priest will then “drop” the bread in a way that minimizes skin contact. At this time, only the bread will be offered. If you do not wish to receive, simply cross your arms and the priest will offer a blessing. Additionally, you may pray the Prayer for Spiritual Communion found below:*

*Jesus, I believe that you are truly present in the Holy Sacrament  
and, since I cannot at this time receive communion, I pray you  
to come into my heart. I unite myself with you and embrace you  
with all my heart, my soul, and my mind. Let nothing separate  
me from you; let me serve you in this life, until by your grace, I  
come to your glorious kingdom and unending peace. Amen.*

(From Saint Augustine’s Prayer Book, rev 2014., based on a prayer by St. Alphonsus de Liguori)

### **\*Post-Communion Prayer**

Almighty and everliving God,  
*we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.*

### **\*Blessing and Dismissal**

The priest offers a blessing. Then follows the dismissal:

Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia! Alleluia!  
*Thanks be to God. Alleluia! Alleluia!*

*Thank you for joining us today! After the dismissal, please remain at your seat until the altar party has walked down the center aisle. Additionally, please keep your interactions brief as you exit the worship space.*