

Holy Eucharist Rite II

Congregational responses are in *bold italic* type.
“*” Indicates where you are invited to stand as you are able.

***Opening Acclamation** (*please stand at the sound of the bell*)

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and forever. Amen.

***Processional Hymn**

“Lift up your heads, ye mighty gates”

“In the cross of Christ I glory”

Hymnal 436 (Grace Church)

Hymnal 441 (St. Martin's)

***Collect of the Day**

The Lord be with you

And also with you.

Let us pray...

The celebrant says the Collect. At the conclusion, all respond with “Amen”.

First Reading

Micah 6:1-8

At the conclusion of the reading:

Hear what the Spirit is saying to God's people.

Thanks be to God

Psalm 15

LORD, who may dwell in your tabernacle? *

who may abide upon your holy hill?

*Whoever leads a blameless life and does what is right, **

who speaks the truth from his heart.

There is no guile upon his tongue;

*he does no evil to his friend; **

he does not heap contempt upon his neighbor.

*In his sight the wicked is rejected, **

but he honors those who fear the LORD.

*He has sworn to do no wrong **

and does not take back his word.

*He does not give his money in hope of gain, **

nor does he take a bribe against the innocent.

*Whoever does these things **

shall never be overthrown.

Second Reading

1 Corinthians 1:18-31

At the conclusion of the reading:

Hear what the Spirit is saying to the Churches.

Thanks be to God

*Sequence Hymn

“Tell out my soul, the greatness of the Lord”

Hymnal 438 (Grace Church)

“Tell out my soul, the greatness of the Lord”

Hymnal 437 (St. Martin’s)

*Gospel Reading

Matthew 5:1-12

Prior to the reading:

The Holy Gospel of our Lord Jesus Christ according to...

Glory to your, Lord Christ

After the reading:

The Gospel of the Lord

Praise to you, Lord Christ

The Sermon

The Rev. Kyle Cuperwich

*The Nicene Creed

from *Book of Common Prayer 1979*

We believe in one God,

*the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

We believe in one Lord, Jesus Christ,

*the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.*

Through him all things were made.

For us and for our salvation

*he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

***Prayers of the People**

After each petition ends in “Lord, in your mercy”, all respond with *“hear our prayer.”*

Prayer of Confession (all kneel or bow as able)

Most merciful God,
*we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

The priest then offers the absolution.

***The Peace**

The peace of the Lord be always with you

And also with you

Please exchange a “no contact” sign of peace with those around you. Examples include a wave or a bow.

Announcements

Offertory

The table is now prepared for the Eucharist..

Offertory Anthem (Grace Church)

“Praise Ye the Lord of hosts”

Camille Saint-Saens

Doxology (Grace Church)

Hymnal 380 (v.3)

**Once the table is prepared, all stand the following is said:*

Blessed are you O Lord our God, Ruler of the Universe. Through your goodness we have this bread to offer. Fruit of the earth and the work of human hands, it will become for us the Bread of Life.

Blessed be God forever.

Blessed are you O Lord our God, Ruler of the Universe. Through your goodness we have this wine to offer, fruit of the vine and the work of human hands, it will become for us the Drink of Life.

Blessed be God forever.

***The Eucharist**

The Lord be with you

And also with you

Lift up your hearts

We lift them up to the Lord

Let us give thanks to the Lord our God

It is right to give him thanks and praise

In this portion of the prayer, the Celebrant gives thanks to God the Father, for God's work in creation and revelation to God's people. Then follows the Sanctus, an angelic song of praise to God:

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

S-130

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant now offers praise to God for God's work of salvation in the world through Jesus Christ. This act of praise recalls the events of Jesus' final meal with his disciples. It was at this meal where Jesus took the bread and the cup, blessed them as his Body and Blood, and gave them to his disciples. Then follows:

Therefore, according to his command, O Father,

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant then calls for the Holy Spirit to be sent upon the gifts so "they may be Body and Blood of Christ," upon us gathered here, and upon the whole earth to bring all things into God's new creation. The Eucharistic prayer then concludes with the final doxology, all responding with AMEN.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

*The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

*The Breaking of the Bread

The Celebrant breaks the bread, followed by a period of silence. Then, the following is sung (at Grace Church):

S-169

or said (at St. Martin's)

Alleluia! Christ our Passover is sacrificed for us.

Therefore, let us keep the feast. Alleluia!

*The Invitation

The Gifts of God for the People of God.

Please come forward to the altar to receive the Sacrament. If you do not wish to receive, simply cross your arms and the priest will offer a blessing. Additionally, you may pray the Prayer for Spiritual Communion found below:

Jesus, I believe that you are truly present in the Holy Sacrament and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life, until by your grace, I come to your glorious kingdom and unending peace. Amen.

(From Saint Augustine's Prayer Book, rev 2014., based on a prayer by St. Alphonsus de Liguori)

Communion Hymn (Grace Church)

"On a hill far away"

LEVAS 38

Communion Anthem (St. Martin's)

"Lord, make us servants of your peace"

Hymnal 593

***Post-Communion Prayer**

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

***Blessing**

The priest offers a blessing.

***Recessional Hymn**

“In the cross of Christ I glory”
“All praise to thee, for thou, O king divine”

Hymnal 441 (Grace Church)
Hymnal 477 (St. Martin’s)

***Dismissal**

The deacon or priest offers the following dismissal:
Go in peace to love and serve the Lord.
Thanks be to God.

Thank you for joining us today!