

Holy Eucharist Rite II

Congregational responses are in *bold italic* type.

“*” Indicates where you are invited to stand as you are able.

*Processional Hymn *(please stand at the sound of the bell)*

“How firm a foundation”

“From God Christ’s deity came forth”

Hymnal 636 (Grace Church)

Hymn 443 (St. Martin’s)

*Opening Acclamation

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and forever. Amen.

*Gloria in Excelsis

S-280

*Collect of the Day

The Lord be with you

And also with you.

Let us pray...

The celebrant says the Collect. At the conclusion, all respond with “Amen”.

First Reading

Isaiah 43:1-7

At the conclusion of the reading:

Hear what the Spirit is saying to God’s people.

Thanks be to God

Psalm 29

Ascribe to the LORD, you gods, *

ascribe to the LORD glory and strength.

*Ascribe to the LORD the glory due his Name; **

worship the LORD in the beauty of holiness.

The voice of the LORD is upon the waters;

*the God of glory thunders; **

the LORD is upon the mighty waters.

*The voice of the LORD is a powerful voice; **

the voice of the LORD is a voice of splendor.

*The voice of the LORD breaks the cedar trees; **

the LORD breaks the cedars of Lebanon;

*He makes Lebanon skip like a calf, **

and Mount Hermon like a young wild ox.

The voice of the LORD splits the flames of fire;

*the voice of the LORD shakes the wilderness; **

the LORD shakes the wilderness of Kadesh.

*The voice of the LORD makes the oak trees writhe **

and strips the forests bare.

*And in the temple of the LORD *
all are crying, "Glory!"*

*The LORD sits enthroned above the flood; *
the LORD sits enthroned as King for evermore.*

*The LORD shall give strength to his people; *
the LORD shall give his people the blessing of peace.*

Second Reading

Acts 8:14-17

At the conclusion of the reading:

Hear what the Spirit is saying to the Churches.

Thanks be to God

*Sequence Hymn

"Christ, when for us you were baptized"

Hymnal 121(Grace Church)

"Songs of thankfulness and praise"

Hymnal 135 (St. Martin's)

*Gospel Reading

Luke 3:15-17, 21-22

Prior to the reading:

The Holy Gospel of our Lord Jesus Christ according to...

Glory to your, Lord Christ

After the reading:

The Gospel of the Lord

Praise to you, Lord Christ

The Sermon

The Rev. Kyle Cuperwich

*Renewal of Baptismal Vows

Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

I do

Do you believe in God the Father?

*I believe in God, the Father almighty,
creator of heaven and earth.*

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord.

*He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.*

*He suffered under Pontius Pilate,
was crucified, died, and was buried.*

He descended to the dead.

On the third day he rose again.

*He ascended into heaven,
and is seated at the right hand of the Father.*

He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

*I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.*

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. *Amen.*

***Prayers of the People**

After each petition ends in "Lord, in your mercy", all respond with "hear our prayer."

Prayer of Confession (all kneel or bow as able)

Most merciful God,
*we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

The priest then offers the absolution.

***The Peace**

The peace of the Lord be always with you

And also with you

Please exchange a “no contact” sign of peace with those around you. Examples include a wave or a bow.

Announcements

Offertory Anthem (Grace Church)

“In the Bleak Midwinter”

Words/music C. Rosetti/G. Holst, arr. J. Bertalot

Offertory Hymn (St. Martin’s)

“Deck thyself, my soul with gladness”

Hymnal 339

Offertory

The table is now prepared for the Eucharist. Monetary offerings can be placed in the designated collection plate at the conclusion or worship.

**Once the table is prepared, all stand the following is said:*

Blessed are you O Lord our God, Ruler of the Universe. Through your goodness we have this bread to offer. Fruit of the earth and the work of human hands, it will become for us the Bread of Life.

Blessed be God forever.

Blessed are you O Lord our God, Ruler of the Universe. Through your goodness we have this wine to offer, fruit of the vine and the work of human hands, it will become for us the Drink of Life.

Blessed be God forever.

***The Eucharist**

The Lord be with you

And also with you

Lift up your hearts

We lift them up to the Lord

Let us give thanks to the Lord our God

It is right to give him thanks and praise

In this portion of the prayer, the Celebrant gives thanks to God the Father, for God’s work in creation and revelation to God’s people. Then follows the Sanctus, an angelic song of praise to God:

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

S-130

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant now offers praise to God for God’s work of salvation in the world through Jesus Christ. This act of praise recalls the events of Jesus’ final meal with his disciples. It was at this meal where Jesus took the bread and the cup, blessed them as his Body and Blood, and gave them to his disciples. Then follows:

Therefore, according to his command, O Father,
We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant then calls for the Holy Spirit to be sent upon the gifts so “they may be Body and Blood of Christ,” upon us gathered here, and upon the whole earth to bring all things into God’s new creation . The Eucharistic prayer then concludes with the final doxology, all responding with AMEN.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. AMEN.

***The Lord’s Prayer**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

***The Breaking of the Bread**

The Celebrant breaks the bread, followed by a period of silence. Then, the following is said:

God of promise, you have prepared a banquet for us.
Happy are those who are called to the Supper of the Lamb.

***The Invitation**

The Gifts of God for the People of God.

Please come forward to the altar to receive the Sacrament. If receiving the common cup, please refrain from dipping the bread into the cup (intinction). If you do not wish to receive, simply cross your arms and the priest will offer a blessing. Additionally, you may pray the Prayer for Spiritual Communion found below:

Jesus, I believe that you are truly present in the Holy Sacrament and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life, until by your grace, I come to your glorious kingdom and unending peace. Amen.

(From Saint Augustine’s Prayer Book, rev 2014., based on a prayer by St. Alphonsus de Liguori)

Communion Anthem (St Martin’s)

“The Old Rugged Cross”

***Post-Communion Prayer**

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

***Blessing**

The priest offers a blessing. Then follows the dismissal:

***Recessional Hymn**

“O love, how deep, how broad, how high (vs. 1-3, 6)”
“On Jordan’s bank, the Baptist’s cry”

Hymnal 448 (Grace Church)
Hymnal 76 (St. Martin’s)

***Dismissal**

The deacon or priest offers the following dismissal:
Go in peace to love and serve the Lord. Alleluia! Alleluia!
Thanks be to God. Alleluia! Alleluia!

Thank you for joining us today!