

Holy Eucharist Rite II

Congregational responses are in *bold italic* type.
“*” Indicates where you are invited to stand as you are able.

*Processional Hymn *(please stand at the sound of the bell)*

“O day of radiant gladness”

“Holy Spirit, font of life”

Hymnal 48 (Grace Church)

Hymnal 228 (St. Martin’s)

*Opening Acclamation

Alleluia! Christ is risen.

The Lord is risen indeed. Alleluia!

*Gloria in Excelsis

S-278 (Grace Church)

S-280 (St. Martin’s)

*Collect of the Day

The Lord be with you

And also with you.

Let us pray...

The celebrant says the Collect. At the conclusion, all respond with “*Amen*”.

First Reading

Acts 2:1-21

At the conclusion of the reading:

Hear what the Spirit is saying to God’s people.

Thanks be to God

Psalm 104: 15-35, 37

O LORD, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.

Yonder is the great and wide sea
*with its living things too many to number, **
creatures both small and great.

There move the ships,
*and there is that Leviathan, **
which you have made for the sport of it.

*All of them look to you **
to give them their food in due season.

*You give it to them; they gather it; **
you open your hand, and they are filled with good things.

*You hide your face, and they are terrified; **
you take away their breath,
and they die and return to their dust.

*You send forth your Spirit, and they are created; *
and so you renew the face of the earth.
May the glory of the LORD endure for ever; *
may the LORD rejoice in all his works.
He looks at the earth and it trembles; *
he touches the mountains and they smoke.
I will sing to the LORD as long as I live; *
I will praise my God while I have my being.
May these words of mine please him; *
I will rejoice in the LORD.
Bless the LORD, O my soul. *
Hallelujah!*

Second Reading

Romans 8: 14-17

At the conclusion of the reading:
Hear what the Spirit is saying to the Churches.
Thanks be to God

*Sequence Hymn

“Holy Spirit, ever living”
“Come, Gracious Spirit, Heavenly Dove!”

Hymnal 511 (Grace Church)
Hymnal 512 (St. Martin’s)

*Gospel Reading

John 14:8-17

Prior to the reading:
The Holy Gospel of our Lord Jesus Christ according to...
Glory to you, Lord Christ
After the reading:
The Gospel of the Lord
Praise to you, Lord Christ

The Sermon

The Rev. Kyle Cuperwich

*The Nicene Creed

from *Book of Common Prayer 1979*

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:*

*by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.*

***Prayers of the People**

After each petition ends in “Lord, in your mercy”, all respond with *“hear our prayer.”*

***The Peace**

The peace of the Lord be always with you
And also with you
 Please exchange gestures of peace with one another.

Announcements

Offertory

The table is now prepared for the Eucharist.

Offertory Hymn (Grace Church)

“Come, Gracious Spirit, heavenly Dove”

Hymnal 512

Doxology (Grace Church)

Hymnal 380 (v.3)

Offertory Hymn (St. Martin’s)

“O Spirit of Life, O Spirit of God”

Hymnal 505

**Once the table is prepared, all stand the following is said:*

Blessed are you O Lord our God, Ruler of the Universe. Through your goodness we have this bread to offer.
 Fruit of the earth and the work of human hands, it will become for us the Bread of Life.

Blessed be God forever.

Blessed are you O Lord our God, Ruler of the Universe. Through your goodness we have this wine to offer,
 fruit of the vine and the work of human hands, it will become for us the Drink of Life.

Blessed be God forever.

***The Eucharist**

The Lord be with you

And also with you

Lift up your hearts

We lift them up to the Lord

Let us give thanks to the Lord our God

It is right to give him thanks and praise

In this portion of the prayer, the Celebrant gives thanks to God the Father, for God's work in creation and revelation to God's people. Then follows the Sanctus, an angelic song of praise to God:

Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify you Name, as we say,

*Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.*

S-129 (Grace Church)

S- 130 (St. Martin's)

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant now offers praise to God for God's work of salvation in the world through Jesus Christ. This act of praise recalls the events of Jesus' final meal with his disciples. It was at this meal where Jesus took the bread and the cup, blessed them as his Body and Blood, and gave them to his disciples. Then follows:

...and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

We praise you, we bless you,

we give thanks to you,

and we pray to you, Lord our God.

The Celebrant then calls for the Holy Spirit to be sent upon the gifts so "they may be Body and Blood of Christ," upon us gathered here, and upon the whole earth to bring all things into God's new creation. The Eucharistic prayer then concludes with the final doxology, all responding with AMEN.

Through Christ, and in Christ, and with Christ, all honor and glory are yours Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

***The Lord's Prayer**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

***The Breaking of the Bread**

*The Celebrant breaks the bread, followed by a period of silence. Then, the following is said:
Alleluia! Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia!*

***The Invitation**

The Gifts of God for the People of God.

Please come forward to the altar to receive the Sacrament. If receiving the common cup, please refrain from dipping the bread into the cup (intinction). If you do not wish to receive, simply cross your arms and the priest will offer a blessing. Additionally, you may pray the Prayer for Spiritual Communion found below:

*Jesus, I believe that you are truly present in the Holy Sacrament
and, since I cannot at this time receive communion, I pray you
to come into my heart. I unite myself with you and embrace you
with all my heart, my soul, and my mind. Let nothing separate
me from you; let me serve you in this life, until by your grace, I
come to your glorious kingdom and unending peace. Amen.*

(From Saint Augustine's Prayer Book, rev 2014., based on a prayer by St. Alphonsus de Liguori)

Communion Hymn (Grace Church)

"There's a sweet, sweet Spirit"

LEVAS 120

Communion Anthem (St. Martin's)

"Father eternal, Ruler of creation "

***Post-Communion Prayer**

Almighty and everliving God,
*we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.*

***Blessing**

The Celebrant offers a blessing.

***Recessional Hymn**

"Like the murmur of the dove's song"
"Praise the Spirit in creation"

Hymnal 513 (Grace Church)
Hymnal 506 (St. Martin's)

***Dismissal**

Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia! Alleluia!

Thanks be to God. Alleluia! Alleluia!

Thank you for joining us today!