

# Holy Eucharist Rite II

Congregational responses are in ***bold italic*** type.  
“\*” Indicates where you are invited to stand as you are able.

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**\*Procession** (*please stand at the sound of the bell*)

## **\*Opening Acclamation**

Alleluia! Christ is risen.

***The Lord is risen indeed. Alleluia!***

## **\*Gloria in Excelsis**

Glory to God in the highest,

***and peace to his people on earth.***

***Lord God, heavenly King,***

***almighty God and Father,***

***we worship you, we give you thanks,***

***we praise you for your glory.***

***Lord Jesus Christ, only Son of the Father,***

***Lord God, Lamb of God,***

***you take away the sin of the world:***

***have mercy on us;***

***you are seated at the right hand of the Father:***

***receive our prayer.***

***For you alone are the Holy One,***

***you alone are the Lord,***

***you alone are the Most High,***

***Jesus Christ,***

***with the Holy Spirit,***

***in the glory of God the Father. Amen.***

## **\*Collect of the Day**

The Lord be with you

***And also with you.***

Let us pray...

The celebrant says the Collect. At the conclusion, all respond with “***Amen***”.

## **First Reading**

At the conclusion of the reading:

Hear what the Spirit is saying to God’s people.

***Thanks be to God***

Acts 1:15-17, 21-26

## Psalm 1

Happy are they who have not walked in the counsel of the wicked, \*  
*nor lingered in the way of sinners,  
nor sat in the seats of the scornful!*

*Their delight is in the law of the LORD, \*  
and they meditate on his law day and night.*

*They are like trees planted by streams of water,  
bearing fruit in due season, with leaves that do not wither; \*  
everything they do shall prosper.*

*It is not so with the wicked; \*  
they are like chaff which the wind blows away.*

*Therefore the wicked shall not stand upright when judgment comes, \*  
nor the sinner in the council of the righteous.*

*For the LORD knows the way of the righteous, \*  
but the way of the wicked is doomed.*

## Second Reading

1 John 5:9-13

At the conclusion of the reading:

Hear what the Spirit is saying to the Churches.

*Thanks be to God*

## \*Gospel Reading

John 17:6-19

Prior to the reading:

The Holy Gospel of our Lord Jesus Christ according to...

*Glory to you, Lord Christ*

After the reading:

The Gospel of the Lord

*Praise to you, Lord Christ*

## The Sermon

The Rev. Kyle Cuperwich

## \*The Nicene Creed

from *Book of Common Prayer 1979*

We believe in one God,

*the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

We believe in one Lord, Jesus Christ,

*the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.*

*Through him all things were made.*

*For us and for our salvation*

*he came down from heaven:  
by the power of the Holy Spirit*

*he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

### **\*Prayers of the People**

After each petition ends in "Lord, in your mercy", all respond with "**hear our prayer.**"

### **\*The Peace**

The peace of the Lord be always with you

*And also with you*

Please exchange a "no contact" sign of peace with those around you. Examples include a wave or a bow.

### **Announcements**

### **Offertory**

The table is now prepared for the Eucharist. Monetary offerings can be placed in the designated collection plate at the conclusion or worship.

\*Once the table is prepared, all stand the following is said:

Blessed are you O Lord our God, Ruler of the Universe. Through your goodness we have this bread to offer. Fruit of the earth and the work of human hands, it will become for us the Bread of Life.

*Blessed be God forever.*

Blessed are you O Lord our God, Ruler of the Universe. Through your goodness we have this wine to offer, fruit of the vine and the work of human hands, it will become for us the Drink of Life.

*Blessed be God forever.*

### **\*The Eucharist**

The Lord be with you

*And also with you*

Lift up your hearts

*We lift them up to the Lord*

Let us give thanks to the Lord our God

*It is right to give him thanks and praise*

In this portion of the prayer, the Celebrant gives thanks to God the Father, for God's work in creation and revelation to God's people. Then follows the Sanctus, an angelic song of praise to God:

Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify you Name, as we say,

*Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.*

*Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord.*

*Hosanna in the highest.*

The Celebrant now offers praise to God for God's work of salvation in the world through Jesus Christ. This act of praise recalls the events of Jesus' final meal with his disciples. It was at this meal where Jesus took the bread and the cup, blessed them as his Body and Blood, and gave them to his disciples. Then follows:

...and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.*

The Celebrant then calls for the Holy Spirit to be sent upon the gifts so "they may be Body and Blood of Christ," upon us gathered here, and upon the whole earth to bring all things into God's new creation. The Eucharistic prayer then concludes with the final doxology, all responding with AMEN.

Through Christ, and in Christ, and with Christ, all honor and glory are yours Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. AMEN.

### **\*The Lord's Prayer**

And now, as our Savior Christ has taught us, we are bold to say,

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.*

*Give us this day our daily bread.*

*And forgive us our trespasses,  
as we forgive those who trespass against us.*

*And lead us not into temptation,  
but deliver us from evil.*

*For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.*

### **\*The Breaking of the Bread**

The Celebrant breaks the bread, followed by a period of silence. Then, the following is said  
Alleluia! Christ our Passover is sacrificed for us;

*Therefore let us keep the feast. Alleluia!*

## **\*The Invitation**

The Gifts of God for the People of God.

*When receiving, hold out your hands flat to allow the worship leader to spray them with sanitizer. The priest will then “drop” the bread in a way that minimizes skin contact. At this time, only the bread will be offered.*

*If you do not wish to receive, simply cross your arms and the priest will offer a blessing. Additionally, you may pray the Prayer for Spiritual Communion found below:*

*Jesus, I believe that you are truly present in the Holy Sacrament and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life, until by your grace, I come to your glorious kingdom and unending peace. Amen.*

(From Saint Augustine’s Prayer Book, rev 2014., based on a prayer by St. Alphonsus de Liguori)

## **\*Post-Communion Prayer**

Almighty and everliving God,  
*we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.*

## **\*Blessing and Dismissal**

The priest offers a blessing. Then follows the dismissal:

Go in peace to love and serve the Lord. Alleluia! Alleluia!  
*Thanks be to God. Alleluia! Alleluia!*

*Thank you for joining us today! After the dismissal, please remain at your seat until the altar party has walked down the center aisle. Additionally, please keep your interactions brief as you exit the worship space.*