Holy Eucharist Rite II

Congregational responses are in ***bold italic*** type.
"*" Indicates where you are invited to stand as you are able.

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*Procession *(please stand at the sound of the bell)*

*Opening Acclamation

Blessed are you, holy and living One.
You come to your people and set them free.

*Processional Hymn

"Come, thou long expected Jesus" Hymnal 66 (Grace Church)
"The Lord will come and not be slow" Hymn 462 (St. Martin's)

Collect of the Day

The Lord be with you
And also with you.
Let us pray...
The celebrant says the Collect. At the conclusion, all respond with ***"Amen".***

First Reading Jeremiah 33:14-16

At the conclusion of the reading:
Hear what the Spirit is saying to God's people.
Thanks be to God

Psalm 25:1-9

To you, O LORD, I lift up my soul;
my God, I put my trust in you; *
let me not be humiliated,
nor let my enemies triumph over me.

Let none who look to you be put to shame; *
let the treacherous be disappointed in their schemes.

Show me your ways, O LORD, *
and teach me your paths.

Lead me in your truth and teach me, *
for you are the God of my salvation;
in you have I trusted all the day long.

Remember, O LORD, your compassion and love, *
for they are from everlasting.

Remember not the sins of my youth and my transgressions; *
remember me according to your love
and for the sake of your goodness, O LORD.

Gracious and upright is the LORD; *
therefore he teaches sinners in his way.

He guides the humble in doing right *
and teaches his way to the lowly.
All the paths of the LORD are love and faithfulness *
to those who keep his covenant and his testimonies.

Second Reading — 1 Thessalonians 3:9-13

At the conclusion of the reading:
Here what the Spirit is saying to the Churches.
Thanks be to God

*Sequence Hymn

"My Lord, what a morning" — LEVAS 13 (Grace Church)
"Prepare the way, O Zion" — Hymnal 65 (St. Martin's)

*Gospel Reading — Luke 21:25-36

Prior to the reading:
The Holy Gospel of our Lord Jesus Christ according to Luke
Glory to your, Lord Christ
After the reading:
The Gospel of the Lord
Praise to you, Lord Christ

The Sermon — The Rev. Kyle Cuperwich

The Nicene Creed — from *Book of Common Prayer 1979*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,

and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

After each petition ends in "Lord, in your mercy", all respond with ***"hear our prayer."***

Prayer of Confession

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The priest then offers the absolution.

The Peace

The peace of the Lord be always with you
And also with you
Please exchange a "no contact" sign of peace with those around you. Examples include a wave or a bow.

Announcements

Offertory

The table is now prepared for the Eucharist. Monetary offerings can be placed in the designated collection plate at the conclusion or worship.

Offertory Anthem (Grace Church)
"Lo! How a rose"

Offertory Hymn (St. Martin's)
"Comfort, comfort ye my people" Hymn 67

Once the table is prepared, all stand the following is said:
Blessed are you O Lord our God, Ruler of the Universe. Through your goodness we have this bread to offer. Fruit of the earth and the work of human hands, it will become for us the Bread of Life.

Blessed be God forever.
Blessed are you O Lord our God, Ruler of the Universe. Through your goodness we have this wine to offer, fruit of the vine and the world of human hands, it will become for us the Drink of Life.
Blessed be God forever.

*The Eucharist

The Lord be with you
And also with you
Lift up your hearts
We lift them up to the Lord
Let us give thanks to the Lord our God
It is right to give our thanks and praise

In this portion of the prayer, the Celebrant gives thanks to God the Father, for God's work in creation and revelation to God's people. Then follows the Sanctus, an angelic song of praise to God:

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

Holy, holy, holy Lord, God of power and might, S-125 (Grace Church)
heaven and earth are full of your glory S-130 (St. Martin's)
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The Celebrant now offers praise to God for God's work of salvation in the world through Jesus Christ. This act of praise recalls the events of Jesus' final meal with his disciples. It was at this meal where Jesus took the bread and the cup, blessed them as his Body and Blood, and gave them to his disciples. The Celebrant then calls for the Holy Spirit to be sent upon the gifts so "they may be Body and Blood of Christ," upon us gathered here, and upon the whole earth to bring all things into God's new creation . The Eucharistic prayer then concludes with the final doxology, all responding with AMEN.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. ***AMEN.***

*The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

*The Breaking of the Bread

The Celebrant breaks the bread, followed by a period of silence. Then, the following is said

God of promise, you have prepared a banquet for us.
Happy are those who are called to the Supper of the Lamb.

*The Invitation

The Gifts of God for the People of God.

When receiving, hold out your hands flat to allow the priest will then "drop" the bread in a way that minimizes skin contact. At this time, only the bread will be offered. If you do not wish to receive, simply cross your arms and the priest will offer a blessing. Additionally, you may pray the Prayer for Spiritual Communion found below:

Jesus, I believe that you are truly present in the Holy Sacrament
and, since I cannot at this time receive communion, I pray you
to come into my heart. I unite myself with you and embrace you
with all my heart, my soul, and my mind. Let nothing separate
me from you; let me serve you in this life, until by your grace, I
come to your glorious kingdom and unending peace. Amen.
(From Saint Augustine's Prayer Book, rev 2014., based on a prayer by St. Alphonsus de Liguori)

Communion Anthem (St. Martin's)
"On Jordan's bank the Baptist's cry"

*Post-Communion Prayer

Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

*Blessing

The priest offers a blessing. The deacon or priest then offers the following dismissal:

*Recessional Hymn

"Hark! The glad sound! The savior comes" Hymnal 72 (Grace Church)
"Hark! A thrilling voice is sounding" Hymnal 59 (St. Martin's)

*Dismissal

Let us go forth in the name of Christ.
Thanks be to God.

Thank you for joining us today!